

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Serial No.: 10/804,333 Confirmation No.: 7006

Applicant(s): Takeshi Idemura, et al. Group Art Unit: 2622  
Examiner: Khan, Usman A

Filed: March 18, 2004

Customer No.: 27123

For: OPERATION APPARATUS AND DEVICE FOR IMAGE TAKING

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

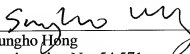
1. This is a petition for an extension of time for filing a RCE in response to Final Office Action dated October 18, 2007.
2. The communication in connection with the matter for which this extension is requested  
☒ is filed herewith.  
☐ has been filed on \_\_\_\_.
3. ☐ Applicant(s) is/are entitled to Small Entity Status.  
☐ Statement has already been filed

- |  | <u>Total Months Requested</u>   | <u>Fee for Other than Small Entity</u> | <u>Fee for Small Entity</u> |
|--|---|--|-----------------------------|
| a. <input checked="" type="checkbox"/> | one month   | \$120.00                               | \$60.00                     |
| b. <input type="checkbox"/>            | two months  | \$460.00                               | \$230.00                    |
| c. <input type="checkbox"/>            | three months  | \$1,050.00                             | \$525.00                    |
| d. <input type="checkbox"/>            | four months   | \$1,640.00                             | \$820.00                    |
| e. <input type="checkbox"/>            | five months   | \$2,230.00                             | \$1,115.00                  |
| f. <input type="checkbox"/>            | An extension for ____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ ____), minus the fee previously paid (\$____) equals \$____ (total fee due). |  |                             |

5. ☐ A check in the amount of \$\_\_\_\_\_ to cover the extension fee is attached.
6. ☒ Charge fee to Deposit Account No. 13-4500, Order No. 1232-5343. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500, Order No. 1232-5343. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: February 11, 2008

  
\_\_\_\_\_  
Sungho Hong  
Registration No. 54,571

Correspondence Address:

Address Associated With Customer Number:  
27123

(212) 415-8700 Telephone  
(212) 415-8701 Facsimile